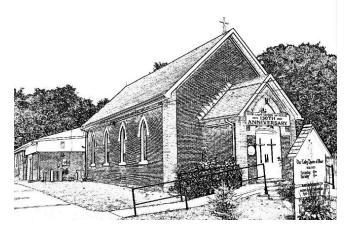
Mission: To show the love of Christ through discipleship, fellowship, and worship.

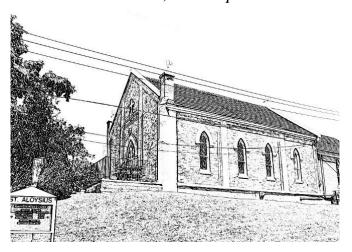


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Mission: Welcome, Worship and Witness



ST. ALOYSIUS CHURCH
41 JOHN STREET, FENELON FALLS
http://staloysiusfenelonfalls.ca/

Parish Priest: Fr. Luis Lapinid

Deacon Emeritus: Rev. Bill Steenburgh Deacon: Rev. Sean Gallagher

Rectory & Parish Office: 41 John Street St. P.O. Box 340, Fenelon Falls, ON K0M 1N0

**Telephone: 705-887-4149** 

Email: office@staloysiusfenelonfalls.ca

Parish Secretary: Pam Guzzi Parish Bookkeeper: Valerie Flynn

## **Parish Community Leaders**

B	<u>Bobcaygeon</u>			Fenelon Falls	
Music Finance Food Bank	Mary Riley Jose Foot	705-879-2423 705-738-6741	Ladies Group Music Finance Food Bank & Flowers	Philomena Childs  John Sutton  Laura Sutton	705-887-6472 705-887-9494 705-887-9494
Knights of Columbus Screening Committee Readers Maintenance Cemetery	Nick Kapular Cathy Collins Audrey McLaughlin Audrey McLaughlin Dan Laviolette Mike Byrne	Ext. 127 905-622-4969 705-738-9577 705-738-4021 705-738-4021 705-887-6376	Garden Knights of Columbus Screening Committee Readers Eucharistic Ministers Maintenance Cemetery	,	905-622-4969 ne1948@gmail.com gher@xplornet.com 705-887-4149 705-887-4149



## Father Fenelon Council 10878

Contact Bernie Fobert 705-887-8827 or Bob Smith 705-934-5776

Sat. Jan 18 <sup>th</sup>	4:00 p.m.	FF	Holy Mass †
	6:00 p.m.	BC	NO MASS ***Moved to 3:00 p.m. on Sunday January 19th***
Sun Jan 19 <sup>th</sup>	9:00 a.m.	BC	Holy Mass with Fr. John † For the Health & Well Being of Jeff Armstrong by
			Dan & Joann Laviolette
	11:00 a.m.	FF	For Thanksgiving to the Blessed Virgin Mary & St. Anthony of Padua
	3:00 p.m.	BC	Holy Mass †
Wed. Jan 22 <sup>nd</sup>	1:00 p.m.	BC	NO MASS
	2:30 p.m.	KLR	Holy Mass † Kawartha Lakes Retirement
Thurs. Jan 23 <sup>rd</sup>	9:00 a.m.	FF	For the Intention of the St. Aloysius Ladies Group
Fri. Jan 24 <sup>th</sup>	9:00 a.m.	FF	Holy Mass †
	1:00 p.m.	BC	Holy Mass †
Sat. Jan 25 <sup>th</sup>	4:00 p.m.	FF	Holy Mass † Lorraine Mary Smith by Jim Smith & Family
			Holy Mass † Pat Powers by Philomena & Marty Childs
	6:00 p.m.	BC	NO MASS ***Moved to 3:00 p.m. on Sunday January 26 <sup>th</sup> ***
Sun Jan 26 <sup>th</sup>	9:00 a.m.	BC	Holy Mass with Fr. John † For the Health & Well Being of Jeff Armstrong by
	11:00 a.m.	FF	Dan & Joann Laviolette
	3:00 p.m.	BC	Holy Mass †
	F		Holy Mass †

## Let us remember in Our Prayers all who are Sick

**Bobcaygeon** – Paul Sirois, Lynn Lebel, Joseph Ehmann, Judith Dann, Helen Vozza, Barbara Gartner, Joan Carnevale, Jerelyn Forestall & Jeff Armstrong

**Fenelon Falls** – P. McKeaveney, Pat Howards, Patrick White, Bob Smith, Erica Dutrieue, Jim Saigeon & Deacon Bill Steenburgh

Summ	ary of Funds Collected Jan. 6 <sup>th</sup>	to 12th, 2025
OLQP	Sunday Offertory (Jan 4 <sup>th</sup> & 5 <sup>th</sup> ) Canada Helps E-transfer	\$ 711. <sup>05</sup> \$ 120. <sup>63</sup> \$ 0. <sup>00</sup>
St. Aloysius	Sunday Offertory (Jan 4 <sup>th</sup> & 5 <sup>th</sup> ) Canada Helps E-transfer	\$ 1,139. <sup>00</sup> \$ 0. <sup>00</sup> \$ 0. <sup>00</sup>

## From the Desk of the Pastor...

Ordinary Time! We return today to ordinary time in our celebrations. I have never liked the expression "ordinary time". How can the Christ events that we celebrate ever be considered ordinary? Ordinary Time every year leads us on a gospel journey with Jesus – a journey through his public ministry to his death and resurrection. This liturgical journey symbolizes our life journey as Christians.

The public ministry of Jesus begins at the wedding feast in Cana. What a striking beginning it was! Mary notes that the wine is about to run out and she is concerned. She then, brings her concern to Jesus and water is turned into wine in abundance. The wedding reception continues and the party goes on. Because of him the joy and happiness of the celebration continues. It is Jesus who supplies not only what is lacking but who exceeds all expectations. He does the same for us.

"Jesus did this as the beginning of His signs at Cana in Galilee and so revealed His glory, and His disciples began to believe in Him." This sentence is crucial. The divinity of Jesus is manifested in this sign and His glory is revealed. Seeing these great wonders, His disciples begin to believe in Him.

In Cana of Galilee, Jesus worked the first of His signs and throughout his public ministry He would continue to work and perform miracles. For the most part what He did was either ignored or rejected. His public ministry would culminate in the saving act of our redemption — His death and resurrection. In this Christ event He revealed His glory for all.

As wondrous and as marvelous as the saving acts of Jesus in our lives have been in the past, more and better is yet in store. In the words of Isaiah: "For the Lord delights in you....and as a bridegroom rejoices in his bride so shall your God rejoice in you."

God bless.

#### **OLQP:**

**Food Bank:** Thank you so much for the continuing generosity displayed during the year to the Food Bank. There is so much need in our community and this is a direct way to practice loving our neighbours as Our Blessed Lord asks, helping those in need of support. Please include supporting our Food Bank in your New Year's Resolutions! Collection boxes present in our grocery stores welcome any help you are able to give.

## **Understanding Ordinary Time**

Ordinary Time is the longest season in the Church's year. Comprising thirty-three weeks, it is divided into two sections; one short and the other very long. The weeks between the Christmas and Lenten seasons are the shorter part of Ordinary Time while the weeks between Pentecost and the Advent season form the long stretch. The word 'ordinary' comes from the word ordinal which means 'counted'. Each week is known by a number, e.g. the 20th Sunday in Ordinary Time. The use of the term Ordinary Time in our liturgical calendar distinguishes it from the other seasons—Advent, Christmas, Lent and Easter—which focus on particular aspects of Christ's life: his birth, suffering, death and resurrection. Ordinary Time celebrates Jesus' teaching and ministry. It gives us time to reflect on how we live as Christians. We have thirty-three weeks to examine and 'order' our lives while we focus on a particular Gospel, in a three-year cycle, and to enter it deeply.

> We are presently in Year C, the year of Luke. Year A – The Gospel of Matthew Year B – The Gospel of Mark Year C – The Gospel of Luke

The weekday Masses are organised in a two-year cycle: Year I (odd years) and Year II (even years). The first readings and the gospels of weekdays are read in continuity, so that one day's readings follow the next. In this way we are enabled, over time, to enter deeply into the spirit of the readings.

GREEN, the colour of Ordinary Time, tells us much about its significance in the Church's life. It is the rich colour of growth and new life. Ordinary Time deserves to be lived extraordinarily—in the depths of our own hearts, in our families and in the worshipping community. It is important for us to immerse ourselves deeply in the spirituality of Ordinary Time because it contains the essence of who we are in the 'everydayness' of our Christian lives.

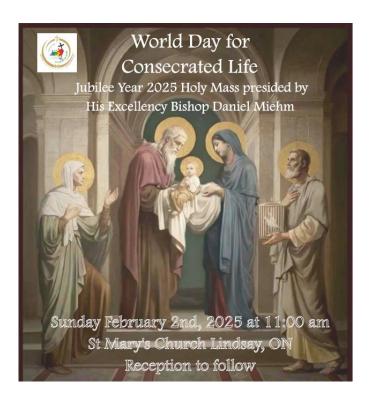
## **St. Aloysius Coffee Time**

You are invited to join the St. Aloysius Ladies Group & Knights of Columbus in the Rectory Hall on Sunday January 19<sup>th</sup> after the 11:00 a.m. mass.

The '2025 New Years Coffee Time' will include sandwiches, desserts, snacks, coffee and tea.

We look forward to seeing familiar and new faces at our parish social. Everyone is welcome!





# <u>January 2025 Prayer Intentions:</u> For the right to an education

The Pope entrusts his Worldwide Prayer Network each month with prayer intentions that express his deep concerns for humanity and the mission of the Church. His monthly prayer intention is a global call to transform our prayers into "concrete actions," serving as a compass for a mission of compassion for the world. In this way, he proposes a path to mobilize us each month, through prayer and action, for a more humane, fraternal, and solidary world.

Let us pray for migrants, refugees and those affected by war, that their right to an education, which is necessary to build a better world, might always be respected.

Lord, make us builders of your Kingdom, together with migrants and refugees and with all who dwell on the peripheries.

Let us learn how beautiful it is to live together as brothers and sisters.

Amen.

## Online Donations

### **ETRANSFERS**

E-transfers are accepted directly to our bank account and added to your annual charitable donation receipts.

To send an etransfer to St. Aloysius To send an etransfer to Our Lady Queen of Peace

office@staloysiusfenelonfalls.ca

office@ladyqueenofpeacebobcaygeon.ca

#### **CANADA HELPS**

Canada Helps allows you to make a donation by clicking the appropriate link below. You can set up weekly, monthly or one-time donations in a secure manner.

Click the link below to donate to Our Lady Queen of Peace:

https://www.canadahelps.org/en/dn/48026



Click the link below to donate to St. Aloysius: https://www.canadahelps.org/en/dn/48211

Nick Kapular
Member of the Knights of Columbus

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